

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-163-22,838-00-00 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Mid-Continent Energy Corporation OPERATORS LICENSE NO. 5205
ADDRESS 120 South Market Suite 310 Wichita, KS. 67202 PHONE # (316) 265-9501
LEASE (FARM) Robertson WELL NO. 1 WELL LOCATION S/ 2 NW 1/4 NE 1/4 COUNTY Rooks
SEC. 14 TWP. 9 S RGE. 20 W (C) or (W) TOTAL DEPTH 3672 PLUG BACK TD 3670

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8 SET AT 217 CEMENTED WITH 150 SACKS
CASING SIZE 4 1/2 SET AT 3670 CEMENTED WITH 125 SACKS
PERFORATED AT 3632-3640

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As required by state rules & regulations

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Pete Musgrove PHONE # (316) 792-3873
ADDRESS P.O. Box K Great Bend, Kansas 67530

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. #6050-----#683
ADDRESS Box 176 Chase, Kansas 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Kent R. Roberts

STATE CORPORATION COMMISSION

(Operator or Agent)
Kent R. Roberts

MAR 14 1986

DATE: 3-13-86

CONSERVATION DIVISION



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Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 14 1986

EXPIRES

March 14, 1986

WELL PLUGGING NOTICE

Robertson #1
S/2 NW/4 NE/4
Sec. 14-9S-20W
Rooks County

Mid-Continent Energy Corporation
120 S. Market, Ste. 310
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).