

TYPE

# NOTICE OF INTENTION TO DRILL

\* CORRECTION

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-163-20,436-A  
(For office use only) 00  
00

1. Operator Gene Brown Company  
Address 1000 SW Second Street, Plainville, Ks 67663
2. Contractor Murfin Drilling Company  
Address 617 Union Center, Wichita, Ks 67202
3. Type of Equipment: Rotary XX Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil X Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 121 ft.
6. Depth of Municipal Water Well within 3 miles None ft.
7. Depth to Protect all Fresh Water 146 ft.
8. Amount of Surface Casing 196 set \_\_\_\_\_ ft.
9. Alternate No. 1 \_\_\_\_\_ No. 2 XX

Starting Date 5/1/76

County Rooks

Sec. 34 Twp. 8S S Rge. 18 W

\*\*Spot Location SE NE NE (SE)

Nearest Lease Line 330 ft.

Lease Name HARRIS

Well No. 1

Est. Total Depth 3520 ft.

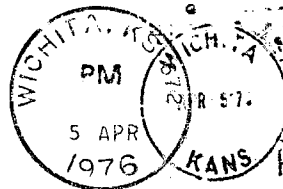
REMARKS: Re-entry of the Pate-Dombaugh Inc., Harris #1, drld in May 1972.

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

\* Was: NE NE SE

Signature of Operator [Signature]





**State Corporation Commission of Kansas  
Conservation Division**

**P.O. Box 17027**

**Wichita, Kansas 67217**

*New Address*  
245 North Water  
Wichita, Kansas 67202

*New Address*  
245 North Water  
Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION

APR 06 1976  
APR 06 1976  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)