

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-163-20700-00
(For office use only) 00

1. Operator MURFIN DRILLING COMPANY

Starting Date 5/15/77

Address 617 Union Center, Wichita, Ks 67202

County Rooks

2. Contractor MURFIN DRILLING COMPANY

Sec 34 Twp 8 S Rge 18 W

Address as above

Spot Location NE NE SE (100' S)

3. Type of Equipment: Rotary Cable Tool

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil Gas

Lease Name PEACE

Disposal Input Other

5. Depth of Deepest Fresh Water within 1 mile 102 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 152 ft.

8. Amount of Surface Casing to be set 177 ft.

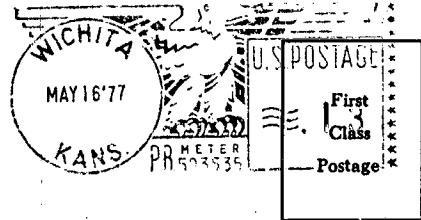
Est. Total Depth 3450 ft.

9. Alternate No. 1 No. 2

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator James R Daniels



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

MAY 17 1977
May 17, 1977
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)