NOTICE OF INTENTION TO DRILL

TO BE FIL	ED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL	API Number 4	/5-/63-2 (For office use	0,608-	<u>0</u> 0-
Operator	Abercrombie Drilling, Inc.	Starting Date _	March 9, 197	6	_
_	801 Union Center, Wichita, Ks. 67202	County	Rooks		_
	Abercrombie Drilling, Inc.	Sec35		{ge <u>18</u> }	É
	801 Union Center, Wichita, Kansas 67202	Spot Location _	NE NE NW		
Type of Eq	uipment: Rotary X Cable Tool Drilled for: Oil X Gas	Nearest Lease	Line 330'		ft.
	·	Lease Nome	RADKE "B"		

6. Depth of Municipal Water Well within 3 miles ____ none 100 7. Depth to Protect all Fresh Water

200 8. Amount of Surface Casing to be set _____

9. Alternate No. 1 _____ No. 2 ____

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

#1

Lease Name ____

Well No. _____

Est. Total Depth ____

REMARKS:

Samples will be saved!

5. Depth of Deepest Fresh Water within 1 mile ___

Signature of Operator

50

3500'

First Class Postage

State-Gorporation-Commission-of-Kansas

Conservation Division

P.O. Box 17027

Wichita, Kansas 67217

RECEIVED

MAR 0 9 1976
MAR 0 9/19 7 (CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)