

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

1. Operator Dorwin Jackson  
Address R.R. # Box 116  
City-State Bronson Kansas Zip Code 66716
2. Contractor Jackson & Neville  
Address \_\_\_\_\_  
City-State Bronson Kansas Zip Code 66716
3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
5. Well Classification: Infield \_\_\_\_\_ Pool Ext.  Wildcat \_\_\_\_\_
6. Depth of Deepest Fresh Water within 1 mile None ft.
7. Depth of Municipal Water Well within 3 miles None ft.
8. Depth to Protect all Fresh Water (Table 1) 20-100 ft.
9. Amount of Surface Casing to be set 20 ft.
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

API Number 15- 003-21567-  
(For office use only) 00-00

Starting Date 6 / 30 / 81  
Month Day Year

County Anderson

Sec. 15 Twp. 23 S. Rng. 21 East ~~West~~

Exact Spot Location of Well 600 NSL T10WEL SE/4

Nearest Lease Line 50

Lease Name Lourence Herrmann

Well No. 13p

Est. Total Depth 800 OK BH ft.

\$40.00 FEE PAID

REMARKS:

PC # 2107  
6-22-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

Dorwin Jackson

**State Corporation Commission of Kansas**

**Conservation Division**

**200 Colorado Derby Bldg.**

**202 W. 1st St.**

**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**