

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

1. Operator MIDAS INTERNATIONAL  
Address 815 SOUTH MAPLE  
City-State GARNETT, KS Zip Code 66032
2. Contractor L R COMPANY  
Address 815 SOUTH MAPLE  
City-State GARNETT, KS Zip Code 66032
3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_
6. Depth of Deepest Fresh Water within 1 mile NONE ft.
7. Depth of Municipal Water Well within 3 miles NONE ft.
8. Depth to Protect all Fresh Water (Table 1) 125' ft.
9. Amount of Surface Casing to be set 25' ft.
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

\$40.00 FEE PAID  4-7-81

REMARKS:

PC # 158

API Number 15-003-21,380-  
(For office use only) 00-00

Starting Date 4 / 9 / 81  
Month Day Year

County ANDERSON

Sec. 9 Twp. 23 S. Rng. 21 East  
E<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub> ~~West~~

Exact Spot Location of Well 165' EL 165' NL

Nearest Lease Line 165'

Lease Name BLOOM

Well No. 6

Est. Total Depth 750' ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

*Quane Stout*

*OK*



**State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

APR - 7 1981

CONSERVATION DIVISION  
Wichita, Kansas

04-07-81

**(IF PREFERRED, MAIL IN ENVELOPE)**