

15-003-20,106-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Larry W Brown Address 21-17th Crestview, Hutchinson, Ks
2. Lease name Shaver Well No. 1 County Anderson
3. Well Location SE 1/4 Sec. 5 Township 23 S Range 21 E
4. Well to be drilled 150 ft. from nearest lease line.
5. Drilling Contractor Brady Address Paola, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin 8-27-1967
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 750 ft.
8. Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE
9. Ground elevation at location is approx. _____ ft. higher or 20 ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 0 ft. and operator agrees to set surface pipe at this location to a depth of not less than 25 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator

Larry W. Brown



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

**RECEIVED
STATE CORPORATION COMMISSION
AUG 27 1970
CONSERVATION DIVISION
Wichita, Kansas**

08-27-70

(IF PREFERRED, MAIL IN ENVELOPE)