

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-1163-20, 534 -  
(For office use only) 00-00

1. Operator Murfin Drilling Company

Starting Date July 25, 1974

Address 617 Union Center, Wichita, Ks. 67202

County Rooks

2. Contractor Murfin Drilling Company

Sec 26 Twp 8 S Rge 18 <sup>EX</sup> W

Address 617 Union Center, Wichita, Ks. 67202

Spot Location SE SE NW

3. Type of Equipment: Rotary XX Cable Tool \_\_\_\_\_

Nearest Lease Line \_\_\_\_\_ 330 ft.

4. Well to be Drilled for: Oil XX Gas \_\_\_\_\_

Lease Name MADDY

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 150 ft.

Well No. 2

6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ None ft.

7. Depth to Protect all Fresh Water \_\_\_\_\_ 175 ft.

Est. Total Depth \_\_\_\_\_ 3500 ft.

8. Amount of Surface Casing to be set \_\_\_\_\_ 225 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator \_\_\_\_\_

*James R. Daniels*  
\_\_\_\_\_  
JAMES R. DANIELS  
*[Handwritten initials]*



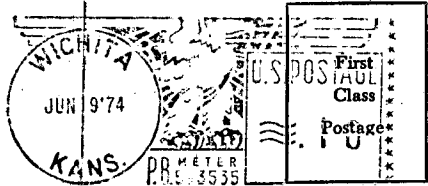
Wichita, Kansas  
CONSERVATION DIVISION

JUN 20 1974

RECEIVED  
STATE CORPORATION COMMISSION

6-20-74

**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**



(IF PREFERRED, MAIL IN ENVELOPE)