

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-20,761-00-  
(For office use only) 06

1. Operator A. Scott Ritchie

Starting Date June 20, 1975

Address 412 Union Center Bldg., Wichita, Ks. 67202

County Graham

2. Contractor Murfin Drilling Company

Sec 6 Twp 8 S Rge 23 W

Address 617 Union Center Bldg., Wichita, Ks. 67202

Spot Location SE NE SE

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name Justus-Wyatt

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 57 ft.

Well No. 1

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 150 ft.

Est. Total Depth 3800 ft.

8. Amount of Surface Casing to be set 150 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2  \_\_\_\_\_

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

WE WILL SUBMIT SAMPLES

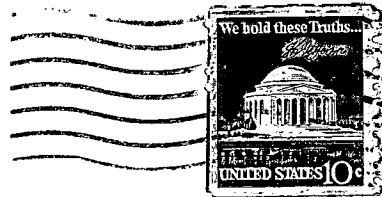
Signature of Operator \_\_\_\_\_

A. Scott Ritchie



*[Handwritten signature]*  
845 H

A. SCOTT RITCHIE  
412 UNION CENTER BLDG.  
WICHITA, KANSAS 67202



**State Corporation Commission of Kansas  
Conservation Division  
P. O. Box 17027  
Wichita, Kansas 67217**

JUN 17 1975  
6-17-75

(IF PREFERRED, MAIL IN ENVELOPE)