

15-065-00368-00-01

CARDS MUST BE TYPED

STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1 MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION 5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT EXPIRES SEP 10 1982

API Number 15- DWWO (For office use only)

1. Operator A. Scott Ritchie  
Address 125 N. Market, Suite 950  
City-State Wichita, Kansas Zip Code 67202

Starting Date 3 / 13 / 82  
Month Day Year

County Graham

2. Contractor Murfin Drilling Company  
Address 617 Union Center  
City-State Wichita, Kansas Zip Code 67202

Sec. 8 Twp. 8 S. Rng. 23 ~~East~~ West

Exact Spot Location of Well NW NW NE

- 3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
- 4. Well to be Drilled for: Oil: \_\_\_\_\_ Gas: \_\_\_\_\_ SWD:  Input: \_\_\_\_\_
- 5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_
- 6. Depth of Deepest Fresh Water within 1 mile 60 ft.
- 7. Depth of Municipal Water Well within 3 miles none ft.
- 8. Depth to Protect all Fresh Water (Table 1) 550 ft.
- 9. Amount of Surface Casing ~~to be set~~ 165 ft.
- 10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2  \_\_\_\_\_

Nearest Lease Line 330'

Lease Name Montgomery area SWDW

Well No. 1

Est. Total Depth 3915 ft.

\$40.00 FEE PAID A 3-10-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: Formerly Jones, Shelburne & Farmer, Inc. #1 Plugged 7-20-53 No API#.

AC # 4/64

Signature of Operator

F. Judson Hipps  
F. Judson Hipps for A. Scott Ritchie

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
3-10-1982  
MAR 10 1982

**(IF PREFERRED, MAIL IN ENVELOPE)**

CONSERVATION DIVISION  
Wichita, Kansas