

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 16 15-065-21,288-00  
(For office use only) 00

- Operator A. Scott Ritchie  
Address Suite 950- 125 N. Market  
City-State Wichita, KS Zip Code 67202
- Contractor Murfin Drilling Company  
Address 617 Union Center  
City-State Wichita, KS Zip Code 67202
- Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
- Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
- Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_
- Depth of Deepest Fresh Water within 1 mile 60 ft.
- Depth of Municipal Water Well within 3 miles none ft.
- Depth to Protect all Fresh Water (Table 1) 150 550 ft.
- Amount of Surface Casing to be set 150 ft.
- Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Starting Date 8 / 12 / 80  
Month Day Year

County Graham

Sec. 8 Twp. 8 S. Rng. 23  West

Exact Spot Location of Well E/2 SW NE

Nearest Lease Line 500

Lease Name Montgomery "A"

Well No. 1

Est. Total Depth 3850 ft.

REMARKS: Check #36436 enclosed.

Fee PC# 36436

7-21-80

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128,

Signature of Operator

F. Judson Hipps  
F. JUDSON HIPPS for A. SCOTT RITCHIE

First  
Class  
Postage

State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION  
7-21-1980  
JUL 21 1980  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)