

CARDS MUST
BE TYPED

THIS PERMIT

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

JUN 21 1982

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 065-21558-00-00
(For office use only)

1. Operator A. Scott Ritchie

Starting Date 12 / 23 / 81
Month Day Year

Address 125 N. Market, Suite 950

County Graham

City-State Wichita, Kansas Zip Code 67202

2. Contractor Murfin Drilling Company

Sec. 8 Twp. 8 S. Rng. 23 West

Address 617 Union Center

Exact Spot Location 100' W of C N/2 N/2 NW/4 of Well

City-State Wichita, Kansas Zip Code 67202

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____

Nearest Lease Line 330'

4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____

Lease Name Montgomery "B"

5. Well Classification: Infield _____ Pool Ext. Wildcat _____

6. Depth of Deepest Fresh Water within 1 mile 57 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 600 ~~150~~ ft.

Well No. 2

9. Amount of Surface Casing to be set 160 ft.

Est. Total Depth 3850 ft.

10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2

\$40.00 FEE PAID 12-21-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

P.C. # 43010

Signature of Operator

F. Judson Hipps
F. Judson Hipps for A. Scott Ritchie

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
12-21-1981
DEC 21 1981
CONSERVATION DIVISION
Wichita Kansas

(IF PREFERRED, MAIL IN ENVELOPE)