

THIS PERMIT

CARDS MUST BE TYPED JUN 21 1982

STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1 MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION 5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 065-21,557- (For office use only) 00-00

1. Operator A. Scott Ritchie Address 125 N. Market, Suite 950 City-State Wichita, Kansas Zip Code 67202

Starting Date 12 / 21 / 81 Month Day Year

County Graham

2. Contractor Murfin Drilling Company Address 617 Union Center City-State Wichita, Kansas Zip Code 67202

Sec. 3 Twp. 8S S. Rng. 23 East West

Exact Spot Location of Well SW SW SW

3. Type of Equipment: Rotary: X Air: Cable Tools:

Nearest Lease Line 330'

4. Well to be Drilled for: Oil: X Gas: SWD: Input:

Lease Name Jones "B"

5. Well Classification: Infield Pool Ext. Wildcat X

6. Depth of Deepest Fresh Water within 1 mile 60 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 550 ft.

9. Amount of Surface Casing to be set 150 ft.

Well No. 1

10. (Surface Casing) Alternate No. 1 Alternate No. 2 X

Est. Total Depth 3850' ft.

\$40.00 FEE PAID 12-21-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: PC # 43009

Signature of Operator F. Judson Higgs for A. Scott Ritchie

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

DEC 21 1981

CONSERVATION DIVISION
Wichita, Kansas

12-21-81

(IF PREFERRED, MAIL IN ENVELOPE)