

TYPE OR PRINT

15-065-02634-00-00

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

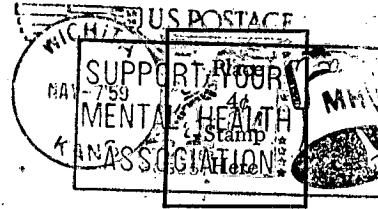
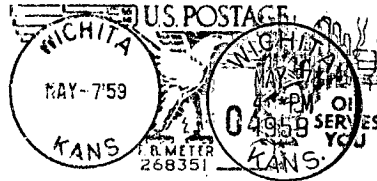
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

- 1. Operator Murfin Drilling Co. & RAINS - WILLIAMSON Address Suite 617 Union Center Building
- 2. Lease name E O. JOHNSON "C" Well No. 2 County Graham
- 3. Well Location SNWSEISE Sec. 4 Township 8 Range 23
- 4. Well to be drilled 990'± ft. from nearest lease line. OK
- 5. Drilling Contractor Murfin Drilling Company Address Suite 617 Union Center Building
- 6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 5-7- 1959
- 7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4000 ft.
- 8. Depth of deepest fresh water well within one mile of location 60 ft. If none exists, write NONE\_\_\_\_\_
- 9. Ground elevation at location is approx. 20 ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
- 10. Depth of the deepest municipal water well within three miles of location 50 ft. If none exists, write NONE\_\_\_\_\_
- 11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 60 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2

REMARKS:

Signature of Operator Fred Murfin





State Corporation Commission of Kansas  
 Conservation Division  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

**RECEIVED**  
 STATE CORPORATION COMMISSION

MAY 8 1959

CONSERVATION DIVISION  
 Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)