

NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-20,776-  
(For office use only) 00-00

1. Operator Petroleum, Inc.

Starting Date 9/1/75

Address 300 W. Douglas, Suite 800, Wichita, KS  
67202

County Graham

2. Contractor Abercrombie Drilling, Inc.

Sec 4 Twp 8 S Rge 23 W

Address 801 Union Center, Wichita, KS 67202

Spot Location A/C SE NE SE

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line \_\_\_\_\_ 330 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name Johnson 'AB'

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 55 ft.

6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ 55 ft.

Well No. 1

7. Depth to Protect all Fresh Water \_\_\_\_\_ 80 ft.

8. Amount of Surface Casing to be set \_\_\_\_\_ 200 ft.

Est. Total Depth \_\_\_\_\_ 3800 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X

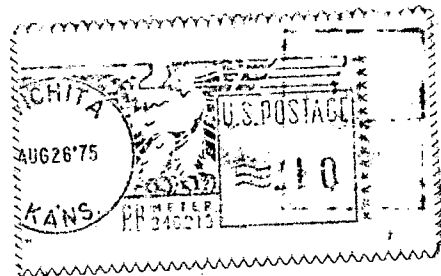
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator \_\_\_\_\_

*[Handwritten Signature]*





**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**AUG 27 1975**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**

827-75