

THIS PERMIT

**CARDS MUST
BE TYPED**

JUL 15 1982

**STATE OF KANSAS
NOTICE OF INTENTION TO DRILL**

C-1
MI-1331

**- TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS BEFORE COMMENCEMENT OF WELL**

API Number 15- 065-21,570
(For office use only) 00-00

1. Operator A. Scott Ritchie
Address 125 N. Market, Suite 950
City-State Wichita, Kansas Zip Code 67202

Starting Date 1 / 20 / 82
Month Day Year

County Graham

2. Contractor Murfin Drilling Company
Address 617 Union Center
City-State Wichita, Kansas Zip Code 67202

Sec. 4 Twp. 8 S. Rng. 23 ^{East} West

Exact Spot Location of Well 440' FNL 440' FWL NW/4

- 3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____
- 4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____
- 5. Well Classification: Infield _____ Pool Ext. _____ Wildcat _____
- 6. Depth of Deepest Fresh Water within 1 mile 60 ft.
- 7. Depth of Municipal Water Well within 3 miles none ft.
- 8. Depth to Protect all Fresh Water (Table 1) 550 ft.
- 9. Amount of Surface Casing to be set 150 ft.
- 10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2 _____

Nearest Lease Line 440'

Lease Name Jones "A"

Well No. 1

Est. Total Depth 3850' ft.

\$40.00 FEE PAID 1-15-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

PC# 43393

Signature of Operator F. Judson Hipps
F. Judson Hipps for A. Scott Ritchie AKR

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
JAN 15 1982
CONSERVATION DIVISION
Wichita Kansas

1-15-82

(IF PREFERRED, MAIL IN ENVELOPE)