

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 065-216580-00  
(For office use only)

1. Operator A. Scott Ritchie  
Mailing Address \_\_\_\_\_  
Street Address 125 N. Market, Suite 950  
City-State Wichita, Kansas Zip Code 67202  
Contact person A. Scott Ritchie Phone # 267-4375

Starting Date 7 / 7 / 82  
Month Day Year

County Graham

Sec. 4 Twp. 8 S. Rng. 23 ~~East~~ West

2310 ft. from ( S) Line  
Circle Correct Direction

2. Contractor Murfin Drilling Company  
Street Address 617 Union Center  
City-State Wichita, Kansas Zip Code 67202

2310 ft. from (E) ( W) Line

Exact Spot Location NW NW SE

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 330'

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

Lease Name Jones "D"

5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat

6. Depth of Deepest Fresh Water within 1 mile 60 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 550 ft.

9. Amount of Surface Casing to be set 150 ft.

Est. Total Depth 3900 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

\$40.00 FEE PAID 26-24-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: PO # 45465

Signature of Operator A. Scott Ritchie  
A. Scott Ritchie

**State Corporation Commission of Kansas**

**Conservation Division**

**200 Colorado Derby Bldg.**

**202 W. 1st St.**

**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

**RECEIVED**  
STATE CORPORATION COMMISSION  
JUN 24 1982  
CONSERVATION DIVISION  
Wichita, Kansas  
674-82