

15-065-00306-0000

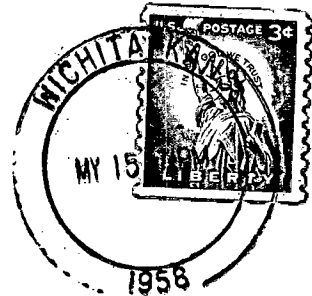
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Burch Drilling Co., Inc. Address 1011 Union Center. Wichita, Ks.
2. Lease name Montgomery Well No. 1 County Graham,
3. Well Location NW NW SW Sec. 5 Township 8S Range 23W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Burch Drilling Co., Inc. Address 1011 Union Center
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 5-17 195 8
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4000 ft.
8. Depth of deepest fresh water well within one mile of location 25 ft. If none exist, write NONE \_\_\_\_\_.
9. Ground elevation at location is approx. Same ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exist, write NONE None.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator

Earl M Burch



**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas**

**RECEIVED**  
STATE CORPORATION COMMISSION

MAY 16 1958

CONSERVATION DIVISION  
Wichita, Kansas

516-58

**(IF PREFERRED, MAIL IN ENVELOPE)**