

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-20,724-
(For office use only) 0000

1. Operator A. Scott Ritchie

Starting Date November 12, 1974

Address 412 Union Center Bldg., Wichita, Ks.

County Graham

2. Contractor Murfin Drilling Co.

Sec 5 Twp 8 S Rge 23 W

Address 617 Union Center Bldg., Wichita, Ks.

Spot Location NW SW SW

3. Type of Equipment: Rotary Cable Tool

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil Gas

Lease Name Montgomery

Disposal Input Other

5. Depth of Deepest Fresh Water within 1 mile 57 ft.

6. Depth of Municipal Water Well within 3 miles NONE ft.

7. Depth to Protect all Fresh Water 150 ft.

8. Amount of Surface Casing to be set 150 ft.

Est. Total Depth 3800 ft.

9. Alternate No. 1 No. 2

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

WE WILL SUBMIT SAMPLES

Signature of Operator

A. Scott Ritchie
A. Scott Ritchie



First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
P. O. Box 17027
Wichita, Kansas 67217

RECEIVED
STATE CORPORATION COMMISSION

NOV 8 1974

CONSERVATION DIVISION
Wichita, Kansas

11-8-74

(IF PREFERRED, MAIL IN ENVELOPE)