

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-21,289-
(For office use only) 00-00

- Operator A. Scott Ritchie
Address Suite 950 - 125 N. Market
City-State Wichita, Kansas Zip Code 67202
- Contractor Murfin Drilling Company
Address 617 UnionCenter
City-State Wichita, Kansas Zip Code 67202
- Type of Equipment: Rotary: Air: _____ Cable Tools: _____
- Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____
- Well Classification: Infield _____ Pool Ext. _____ Wildcat
- Depth of Deepest Fresh Water within 1 mile 60 ft.
- Depth of Municipal Water Well within 3 miles none ft.
- Depth to Protect all Fresh Water (Table 1) 550 ± 50 ft.
- Amount of Surface Casing to be set 150 ft.
- Alternate No. 1 _____ Alternate No. 2

Starting Date August 5, 1980
Month Day Year

County Graham

Sec. 5 Twp. 8 S. Rng. 23 ^{E&W} West

Exact Spot Location of Well SW SE NE

Nearest Lease Line 990'

Lease Name Kipper

Well No. 1

Est. Total Depth 3850 ft.

REMARKS: Check #36436 enclosed.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Fee PC# 36436
7-21-80

Signature of Operator

F. Judson Hipps
F. JUDSON HIPPS FOR A. SCOTT RITCHIE

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
JUL 21 1980
CONSERVATION DIVISION
Wichita, Kansas

7-21-80

(IF PREFERRED, MAIL IN ENVELOPE)