

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 065-21657-
(For office use only) 06-00

1. Operator A. Scott Ritchie

Starting Date 7 / 16 / 82
Month Day Year

Mailing Address _____

County Graham

Street Address 125 N. Market, Suite 950

Sec. 5 Twp. 8 S. Rng. 23 West ^{SE 34th}

City-State Wichita, Kansas Zip Code 67202

Contact person A. Scott Ritchie Phone # 267-4375

330 ft. from (X) (S) Line
Circle Correct Direction

2. Contractor Murfin Drilling Company

990 ft. from (X) (W) Line

Street Address 617 Union Center

Exact Spot Location SE SW SW

City-State Wichita, Kansas Zip Code 67202

Nearest Lease Line 330'

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____

4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____

5. Well Classification: Infield Pool Ext. _____ Wildcat _____

Lease Name Montgomery

6. Depth of Deepest Fresh Water within 1 mile 57 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 600 ft.

9. Amount of Surface Casing to be set 160 ft.

Est. Total Depth 3800 ft.

10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2

\$40.00 FEE PAID 6-24-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

PC#45466

Signature of Operator _____

A. Scott Ritchie

State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

(MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION
JUN 24 1982
CONSERVATION DIVISION
Wichita, Kansas
6-24-82