

NOTICE OF INTENTION TO DRILL

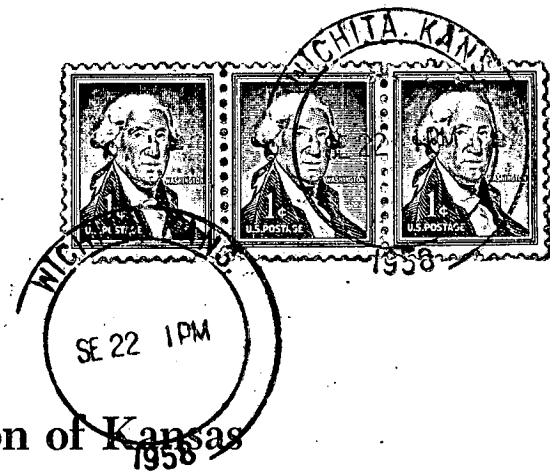
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Woodman & Iannitti & Brown & Fortier Address 714 Union National Bldg., Wichita, Ks.
2. Lease name Nicholson Well No. 1 County Graham
3. Well Location SW SW NW Sec. 6 Township 8 Range 23W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Woodman & Iannitti Drlg. Co. Address P. O. Box 387, Hoisington, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin 195
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well _____ ft.
8. Depth of deepest fresh water well within one mile of location 40 ft. If none exist, write NONE _____.
9. Ground elevation at location is approx. Same ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exist, write NONE None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2

REMARKS:

Signature of Operator X. T. Woodman





State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

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STATE CORPORATION COMMISSION
SEP 22 1958
9-22-1958
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)