

TYPE

**NOTICE OF INTENTION TO DRILL**

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-065-21-027  
(For office use only) 00-00

\*\*1. Operator Tomlinson Oil Co., Inc.

Starting Date 7/10/78

Address Suite 1030, 200 West Douglas, Wichita, KS 67202

County Graham

2. Contractor Abercrombie Drilling, Inc.

Sec 32 Twp 8 S Rge 22 <sup>XX</sup> W

Address 801 Union Center, Wichita, KS 67202

Spot Location NE NW NE

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 6,270 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name B. M. Korb

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 100 ft.

Well No. 1-32

6. Depth of Municipal Water Well within 3 miles Unknown ft.

7. Depth to Protect all Fresh Water 100 ft.

Est. Total Depth 3,900 ft.

8. Amount of Surface Casing to be set 200 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

\*WAS--K.R.M. Petroleum Corporation  
817-17th St., Denver, CO 80202

Signature of Operator

J. J. J. J. J.  
CRIBEN

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

JUN 01 1978  
06-01-1978  
STATE CORPORATION COMMISSION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)