	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL	API Number 15-065-20, 958- (For office use only) 00-00
1.	Operator THE MAURICE L. BROWN COMPANY	Starting Date10-1-1977
	Address 200 Sutton Place, Wichita, Ks. 67202	County Graham
2.	Contractor Abercrombie Drlg.	Sec. 10 Twp 8 S Rge 23 W
	Address 801 Union Center, Wichita, Ks. 67202	Spot Location SE NE NW
	Type of Equipment: Rotary X Cable Tool Well to be Drilled for: Oil X Gas Disposal Input Other Other	Nearest Lease Line 330 ft.
6.	Depth of Deepest Fresh Water within 1 mile 150 ft. Depth of Municipal Water Well within 3 miles ft.	Lease Name Jones "A" Well No. 1
8.	Depth to Protect all Fresh Water 250 ft. Amount of Surface Casing to be set 300 ft. Alternate No. 1 No. 2 X	Est. Total Depth 3775 ft.
	3344,5370	

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

First
Class
Postage

State Corporation Commission of Kansas

Conservation Division

245 North Water

Wichita, Kansas 67202

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COMSERVATION DIVISION

9-20-77

(IF PREFERRED, MAIL IN ENVELOPE)