TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

200 Sutton Place, Wichita, Kans. 67202

1. Operator __THE MAURICE L. BROWN COMPANY

2. Contractor Abercrombie Drilling, Inc.

Depth of Municipal Water Well within 3 miles None
 Depth to Protect all Fresh Water 550 200
 Amount of Surface Casing to be set 250

9. Alternate No. 1 No. 2

Address 801 Union Center, Wichita, Kans. 67202

3. Type of Equipment: Rotary X Cable Tool

4. Well to be Drilled for: Oil X Gas
Disposal Input Other

5. Depth of Deepest Fresh Water within 1 mile 150 ft

	(ra once me ony)
Starting Date	August 6, 1979
CountyG	raham
Sec10 T	wp 8 S Rge 23 XI
Spot Location	
Nearest Lease Lin	e <u>330</u> ft
Lease Name	Jones
Well No.	2

API Number 15-065-21, 1

RE	MA	RKS

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Est. Total Depth 3800

Signature of Operator January (100)
Frank E. Novy, Manager, Operations

First
Class
Postage

State Corporation Commission of Kansas

Conservation Division 245 North Water Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)