

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

MISSOURI PERMIT TO DRILL
AUG 24 1982
EXPIRES
API Number 15- 065-21,595
(For office use only) 00-00

1. Operator A. Scott Ritchie
Address 125 N. Market, Suite 950
City-State Wichita, Kansas Zip Code 67202

Starting Date 3 / 5 / 82
Month Day Year

County Graham

2. Contractor Murfin Drilling Company
Address 617 Union Center
City-State Wichita, Kansas Zip Code 67202

Sec. 10 Twp. 8 S. Rng. 23 ^{East} West

Exact Spot Location of Well App. C of N/2 NW NW

- 3. Type of Equipment: Rotary: Air: Cable Tools:
- 4. Well to be Drilled for: Oil: Gas: SWD: Input:
- 5. Well Classification: Infield Pool Ext. Wildcat
- 6. Depth of Deepest Fresh Water within 1 mile 60 ft.
- 7. Depth of Municipal Water Well within 3 miles none ft.
- 8. Depth to Protect all Fresh Water (Table 1) 900 ~~550~~ ft.
- 9. Amount of Surface Casing to be set 150 ft.
- 10. (Surface Casing) Alternate No. 1 Alternate No. 2

Nearest Lease Line 330'

Lease Name Jones "E"

Well No. 1

Est. Total Depth 3850 ft.

\$40.00 FEE PAID 2-24-82
REMARKS: AC# 43955

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator F. Judson Hipps
F. Judson Hipps for A. Scott Ritchie

RC

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION

FEB 24 1982

CONSERVATION DIVISION
Wichita Kansas

2-24-82