NOTICE OF INTENTION TO DRILL

| | C | ٦J | |
|---|-----|-----|--|
| 1 | - 1 | 921 | |

| TO | BE | FILED | WITH | THE | STATE | CORPO |)RATI | ON | COMMISSION |
|-------------------------------|----|-------|------|-----|-------|-------|-------|----|------------|
| PRIOR TO COMMENCEMENT OF WELL | | | | | | | | | |

Petro-Pak Corporation

| PI | Number | 15-065 | -a | 1.380 |
|----|--------|----------------|---------|-------|
| | | (For office us | e only) | -00 |

4000

3-25-81

| | Suite 150, 1835 Grant Street Denver, CO 80203 | County Graham | _ |
|----------|--|--------------------------|------|
| 2. | Contractor Abercrombie Drilling, Inc. | Sec2 Twp8 S Rge 25 | _W |
| | 801 Union Center Wichita, Kansas 67202 | Spot Location NE SW NE | |
| 3. 4. | Type of Equipment: Rotary X Cable Tool Well to be Drilled for: Oil Gas | Nearest Lease Line 1650' | _ft. |
| | Disposal Input Other | Lease NameMinimum | |

150

None

550

250

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Est. Total Depth _____

Starting Date _

Well No. #1

5. Depth of Deepest Fresh Water within 1 mile _

7. Depth to Protect all Fresh Water _____

8. Amount of Surface Casing to be set _____

9. Alternate No. 1 _____ No. 2

Depth of Municipal Water Well within 3 miles __

Signature of Operator

First Class Postage

State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

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JAN 28 1981 CONSERVATION DIVISION Wishita, Konsas

(IF PREFERRED, MAIL IN ENVELOPE)