TO	BE	FILED	WITH	THE	STATE	CORPO	RATION	COMMISSION
		PR	IOR TO	CON	MENC	EMENT	OF WEI	L

Address 816 Union Center, Wichita, KS 67202

Address 801 Union Center, Wichita, KS 67202 3. Type of Equipment: Rotary X Cable Tool

Disposal Input Other

1. Operator K & E Petroleum, Inc.

4. Well to be Drilled for: Oil

2. Contractor Abercrombie Drilling, Inc.

5. Depth of Deepest Fresh Water within 1 mile _____

6. Depth of Municipal Water Well within 3 miles _ Depth to Protect all Fresh Water _____550

8. Amount of Surface Casing to be set _____ 9. Alternate No. 1_____No. 2___

	(10 00000000000000000000000000000000000							
Starting Date	June	e 22,	1980					
County	Graha	ım						
Sec8	_ Twp	8	S Rge_	25	(V			
Spot Location								
Nearest Lease	Line	990)		f1			
Lease Name _	Davis							
Well No	1							
Est. Total Der	oth	395	0		ft			

API Number 15-065-2

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

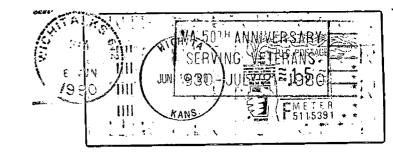
Cos

75

None

290

Signature of Operator Tayne L. Bringgar



State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)