

TYPE OR PRINT

CORRECTED LOCATION  
**NOTICE OF INTENTION TO DRILL**

RULE 82-2-311

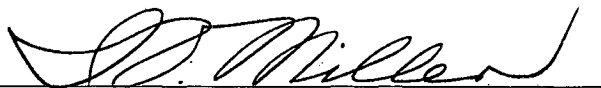
15-065-02043-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator I. O. Miller Address 619 Brown Bldg., Wichita, Kansas
2. Lease name Madden \* <sup>KCC CAP</sup> Davis Well No. 1 County Graham
3. Well Location SW SE SW  $\frac{1}{4}$  Sec. 8 Township 8 Range 25W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Virginia Drilling Co. Address Brown Bldg., Wichita, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Nov. 2, 1959
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4000 ft.
8. Depth of deepest fresh water well within one mile of location 20 ft. If none exist, write NONE
9. Ground elevation at location is approx. Same ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location 200 ft. If none exist, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 300 ft. and operator agrees to set surface pipe at this location to a depth of not less than 370 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator





Place  
3¢  
Stamp  
Here

**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas**

**RECEIVED**  
STATE COMMISSION

NOV 12 1959

CONSERVATION DIVISION  
Wichita, Kansas

11-12-59

**(IF PREFERRED, MAIL IN ENVELOPE)**