TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

API	Number	15-	06	5-	21	,03	4-
			(For o	elice w	e only	00	OC

J. A. ALLISON 1. Operator _ 300 West Douglas, Suite 305% Wichita, Kansas 67202 Address

2. Contractor Abercrombie Drilling, Inc. 801 Union Center

Wichita, Kansas 67202 Address _

- 3. Type of Equipment: Rotary X Cable Tool
- 4. Well to be Drilled for: Oil X Gas Disposal_____Other___
- 5. Depth of Deepest Fresh Water within 1 mile ______100 6. Depth of Municipal Water Well within 3 miles ______Oft.
- 7. Depth to Protect all Fresh Water _____ 150 4 8. Amount of Surface Casing to be set ______ 225 ft
- 9. Alternate No. 1_____ No. 2__X

Starting Date	July	21,	1978	

GRAHAM County _____

Lease Name _____MINIUM

Sec. 9 Twp 8 S Rge 25 W Spot Location _____NW NE SE

Nearest Lease Line 330

Well No. _____1

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Est. Total Depth 3900

Signature of Operator

Allison





State Corporation Commission of Kansas **Conservation Division** 245 North Water Wichita, Kansas 67202

IJUN 2 1 1978

CONSERVATION D. C.O.N. Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)