

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-21,282  
(For office use only) 06-00

1. Operator J. A. ALLISON  
300 West Douglas, Suite 305  
Address Wichita, Kansas 67202
2. Contractor ABERCROMBIE DRILLING, INC.  
801 Union Center  
Address Wichita, Kansas 67202
3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil X Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 75 ft.
6. Depth of Municipal Water Well within 3 miles -0- ft.
7. Depth to Protect all Fresh Water 550 200 ft.
8. Amount of Surface Casing to be set 225 ft.
9. Alternate No. 1 ~~1~~ No. 2 X

Starting Date August 22, 1980

County GRAHAM

Sec 9 Twp 8 S Rge 25 <sup>W</sup> W

Spot Location NE SE NW

Nearest Lease Line 330 ft.

Lease Name PAXSON

Well No. 1

Est. Total Depth 3920 ft.

REMARKS:

Fee PC# 262  
7-14-80

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator \_\_\_\_\_

*J. A. Allison*  
J. A. Allison

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

JUL 14 1980

CONSERVATION DIVISION  
Wichita, Kansas

17-12-80

**(IF PREFERRED, MAIL IN ENVELOPE)**