## CORRECTED NOTICE OF INTENTION TO DRILL

CORRECTION

## APT Number 15-065-20.9881

TO	BE	FILED	WITH	THE	STATE	<b>CORPO</b>	RATION	COMMISSION	
PRIOR TO COMMENCEMENT OF WELL									

 	(For office	use only)	00-00

. A KAISED-EDANCIS ATL COMPANY	

4. Well to be Drilled for: Oil X Gas Gas

8. Amount of Surface Casing to be set \_\_\_\_\_\_250+

7. Depth to Protect all Fresh Water \_\_\_\_\_\_250

Address Box 74135, Julsa, OK 74135

Starting Date December 21, 1977 County \_\_ Graham

Spot Location 1340 fSL & 330 fEL of SW/4

2. Contractor Murfin Drilling Company

\*Sec 33 Twp 8 S Rge 25 W

Nearest Lease Line \_\_\_\_ 330

Lease Name \_\_\_\_St. John

Address 617 Union Center, Wichita, KS 67202 3. Type of Equipment: Rotary X Cable Tool

Disposal\_\_\_\_\_ Other\_\_\_\_ 5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_\_25\_\_\_\_

Well No. \_\_\_\_]

4100 Est. Total Depth \_\_\_\_\_ OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

9. Alternate No. 1\_\_\_\_\_\_ No. 2\_\_\_ X REMARKS:

This correction is filed to correct

ONLY the Twp. to correctly read Signature of Operator

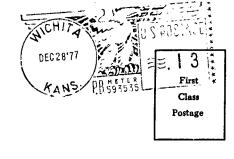
Wm. S. Shropshire, Asst. Gen. Mgr. Murfin Drilling Company

8 South \*WAS- 95

RECEIVED STATE CORPORATION COMMISSION

DEC 29 1977

CONSERVATION DIVISION
Wichita, Kansas



State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202