NOTICE OF INTENTION TO DRILL

| | TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Operator FMPIRE DRLG GO Address 650 4 ⁷⁴ NATL. BAK BLDG Lease name SETCHELL Well No. / County GRAHAM Well Location SESENE Sec. 34 Township 8 Range 25 W Well to be drilled 330 ft. from nearest lease line. |
| 2. | Lease name SETCHELL Well No. County GRAHAM |
| 3. | Well Location SE-SE-NE Sec. 34 Township 8 Range 25 W |
| 4. | Well to be drilled 330' ft. from nearest lease line. |
| 5. | Drilling Contractor EMPIRE Address SHAVE |
| 6. | Drilling Contractor FMPIRE Address Address SAMIE Type of equipment: Rotary Cable Tool . Approx. date operation to begin APRIL 28 196 5. |
| 7. | Well to be drilled for Oil ☐ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 4100 ft. |
| 8. | Depth of deepest fresh water well within one mile of locationft. If none exists, write NONEft. |
| | Ground elevation at location is approxft. higher orft. lower than ground elevation at water well. |
| 10. | Depth of the deepest municipal water well within three miles of location ft. If none exists, write NON NONE |
| 11. | Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into cor |
| | sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro |
| | tect all fresh water zones is 75 ft. and operator agrees to set surface pipe at this location to a depth of not less tha |
| | 100 ft. Alternate 1 Alternate 2 🛣 |
| RE | Signature of Operator Nav Signature Operator Nav Sign |
| | Signature of Operator Man San San Land |
| | Digitalitie of Operation |

1-64-25M





State Corporation Commission of Kansas **Conservation Division** 500 Insurance Building 212 North Market Wichita, Kansas 67202

RECEIVED STATE CORPORATION COMMISSION

APR 26 1965 Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)