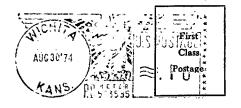
- TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL	API Number (For office use only)
1. Operator Benjamin J. Tepper	Starting Date 9-15-74
Address 420 South Dixie, Coral Gables, Florida 3	3314 County Sheridan
2. Contractor Murfin Drilling Company	$_{\text{Sec}}$ $_{\text{Z}}$ $_{\text{Twp}}$ $_{\text{S}}$ $_{\text{S}}$ $_{\text{Rge}}$ $_{\text{Q}}$ $_{\text{W}}$
Address 617 Union Center, Wichita, Kansas	Spot Location NE SW NW
3. Type of Equipment: Rotary XX Cable Tool 4. Well to be Drilled for: Oil XX Gas	Nearest Lease Line 330 ft.
Disposal Input Other  5. Depth of Deepest Fresh Water within 1 mile 100 ft.	Lease Name Niblock
6. Depth of Municipal Water Well within 3 miles None ft. 7. Depth to Protect all Fresh Water	Well No3
8. Amount of Surface Casing to be set	·
	ATES THAT HE WILL COMPLY WITH K S A 55.198

Signature of Operator

JAMES R. DANIELS, General Manager

MURFIN DRILLING COMPANY-

34-7312-5-21-90



## **State Corporation Commission of Kansas**

**Conservation Division** 

P.O. Box 17027

Wichita, Kansas 67217

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SEP 3 1974

CONSERVATION DIVISION Wichita, Kansas

9-3-74

(IF PREFERRED, MAIL IN ENVELOPE)