

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

15-179-20 664-0000

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION

Sic # 6114

5 DAYS PRIOR TO COMMENCEMENT OF WELL THIS PERMIT

API Number 15- 179-20664-
(For office use only)

00-00

1. Operator DON E. PRATT **FEB 24 1983**

Starting Date 9 / 15 / 82
Month Day Year

Mailing Address P. O. BOX 370

Street Address _____ **EXPIRES**

County SHERIDAN

City-State HAYS, KANSAS Zip Code 67601

Sec. 5 Twp. 8 S. Rng. 26 West **XXXX**

Contact person DON E. PRATT Phone # 913-625-3446

330 ft. from (N) **(S)** Line
Circle Correct Direction

2. Contractor MURFIN DRILLING COMPANY

330 ft. from **(E)** (W) Line

Street Address 617 UNION CENTER

Exact Spot Location SE SE SE

City-State WICHITA, KANSAS Zip Code 67202

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____

Nearest Lease Line 330'

4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____

5. Well Classification: Infield _____ Pool Ext. _____ Wildcat

Lease Name ALBERS

6. Depth of Deepest Fresh Water within 1 mile 94 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

Well No. 1-5

8. Depth to Protect all Fresh Water (Table 1) 200* 1350 ft.

9. Amount of Surface Casing to be set 200* ft.

Est. Total Depth 4100 ft.

10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2

\$40.00 FEE PAID 5-19-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: *Operator will set surface
Signature of Operator Don Pratt

at least 50' into blue shale.

State Corporation Commission of Kansas

Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

AUG 19 1982

CONSERVATION DIVISION
Wichita, Kansas

8-19-82

(MAIL IN ENVELOPE)