

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

1. Operator Graham-Michaelis Corporation  
Address P. O. Box 247  
City-State Wichita, Kansas Zip Code 67201
2. Contractor Abercrombie Drilling, Inc.  
Address 801 Union Center  
City-State Wichita, Kansas Zip Code 67202
3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_
6. Depth of Deepest Fresh Water within 1 mile 52 ft.
7. Depth of Municipal Water Well within 3 miles 54 ft.
8. Depth to Protect all Fresh Water (Table 1) 550-100 ft.
9. Amount of Surface Casing to be set 200 ft.
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2  \_\_\_\_\_

\$40.00 FEE PAID  2-9-81  
REMARKS: PC# 34928  
We will set approx. 200' of  
8 5/8" surface casing.

Signature of Operator

Jack L. Yinger  
Jack L. Yinger, Vice President

API Number 15-065-21,386-00-00  
(For office use only)

As soon as rig is available.

Starting Date \_\_\_\_\_  
Month / Day / Year

County Graham

Sec. 23 Twp. 8S S. Rng. 23W ~~West~~

Exact Spot Location of Well 320' FNL, 1590' FWL SW/4

Nearest Lease Line 320'

Lease Name Justus

Well No. 1-23

Est. Total Depth 3800' ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

FEB - 9 1981

CONSERVATION DIVISION  
Wichita, Kansas

2/9/81

**(IF PREFERRED, MAIL IN ENVELOPE)**