

15-065-30186-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator John P. Jennings Address 311 Union Center, Wichita, Ks.
2. Lease name Legere Well No. 1 County Graham
3. Well Location SE SW NE Sec. 23 Township 8S Range 23W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Abercrombie Drilling, Inc. Address 801 Union Center, Wichita, Ks.
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin April 18 196 6
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3700 ft.
8. Depth of deepest fresh water well within one mile of location 32 ft. If none exists, write NONE.
9. Ground elevation at location is approx. 25 ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location 55 ft. If none exists, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator

Jack R. Wharton

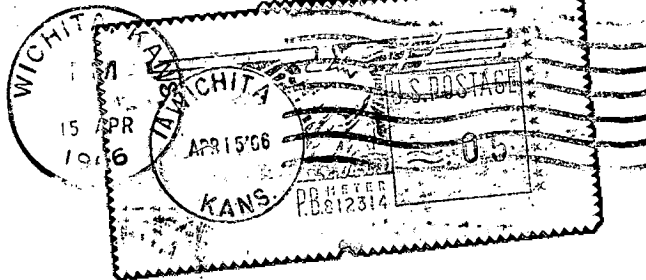
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CONSERVATION DIVISION
Wichita, Kansas

State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202

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