

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WORK

THIS PERMIT

API Number 15- 179-20666-
(For office use only) 0000

EST.

Starting Date 9 / 18 / 82
Month Day Year

1. Operator DON E. PRATT LIC #6114

MAR 15 1983

Mailing Address P. O. BOX 370

Street Address _____

EXPIRES

City-State HAYS, KANSAS Zip Code 67601

Contact person DON E. PRATT Phone # 913-625-3446

County SHERIDAN

Sec. 34 Twp. 8 S. Rng. 26 West

EXXX

330 ft. from (N) Line

Circle Correct Direction

330 ft. from (W) Line

2. Contractor MURFIN DRILLING COMPANY

Street Address 617 UNION CENTER,

City-State WICHITA, KANSAS Zip Code 67202

Exact Spot Location SE SE SE

Nearest Lease Line 330'

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____

4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____

Lease Name HELEN PRATT

5. Well Classification: Infield _____ Pool Ext. _____ Wildcat

6. Depth of Deepest Fresh Water within 1 mile 90 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 1275-200* ft.

9. Amount of Surface Casing to be set 5800 ft.

Est. Total Depth 4000 ft.

10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2

\$40.00 FEE PAID 9/13/82 EC-57776 OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: *Operator will set surface
Signature of Operator [Signature]

at least 50' into blue shale.

mhc - KOHE 9/13/82

State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

SEP 13 1982
9-13-1982
CONSERVATION DIVISION
Wichita, Kansas

(MAIL IN ENVELOPE)