

CARDS MUST
BE TYPEDSTATE OF KANSAS
NOTICE OF INTENTION TO DRILLC-1
MI-1331TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELLAPI Number 15- 179-20,596
(For office use only) 00-001. Operator OXFORD EXPLORATION COMPANY
Address 1550 DENVER CLUB BLDG
City-State DENVER, COLORADO Zip Code 80202Starting Date 6 / 3 / 81
Month Day YearCounty SHERIDAN2. Contractor MURFIN DRILLING COMPANY
Address 617 UNION CENTER
City-State WICHITA, KANSAS Zip Code 67202Sec. 22 Twp. 8 S. Rng. 26 ~~XXX~~ WestExact
Spot Location
of Well Sw/4 NE/4 SW/43. Type of Equipment: Rotary: ☒ Air: ☐ Cable Tools: ☐Nearest Lease Line 3304. Well to be Drilled for: Oil: ☒ Gas: ☐ SWD: ☐ Input: ☐5. Well Classification: Infield: ☒ Pool Ext. ☐ Wildcat ☐Lease Name ROBBEN6. Depth of Deepest Fresh Water within 1 mile 275 ft.7. Depth of Municipal Water Well within 3 miles none ft.8. Depth to Protect all Fresh Water (Table 1) 550 ft.Well No. 22-1139. Amount of Surface Casing to be set 300 ft.10. (Surface Casing) Alternate No. 1 ☐ Alternate No. 2 ☒Est. Total Depth 3800 ft.\$40.00 FEE PAID 5-7-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

Signature of Operator

David E. Park, Jr.
DAVID E. PARK, JR. PRESIDENTS+L 01-2026806

State Corporation Commission of Kansas

Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

MAY

7 1981

5-7-81

CONSERVATION DIVISION
Wichita, Kansas

(MAIL IN ENVELOPE)