## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

API Number 15-199-20,314-100

Starting Date \_\_\_\_6/4/75 MURFIN DRILLING COMPANY 1. Operator \_\_\_\_\_ County Sheridan, Ks 617 Union Center, Wichita, Ks 67202 Address \_\_\_\_ Sec. 23 Twp 8S S Rge 26 W 2. Contractor Murfin Drilling Company Spot Location SE SE NE Address same as above Nearest Lease Line 330 3. Type of Equipment: Rotary XX Cable Tool 4. Well to be Drilled for: Oil XX Gas. Disposal\_\_\_\_ Other\_\_\_\_ Lease Name PRATT #1 5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_\_\_175 6. Depth of Municipal Water Well within 3 miles None Well No. \_\_\_\_\_1 

REMARKS: Re-Entry into Et Al, Inc. #1 Pratt, Sheridan, Ks

SE SE NE 23-8S-26W

8. Amount of Surface Casing tests set 245 ft.

9. Alternate No. 1 No. 2 XX

Signature of Operator

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A., 55-128

Est. Total Depth \_\_\_\_\_

James R. Daniels, General Manage

4000 ft.

7-4-72

34-7312-5-21-90

1-73-20M



State Corporation Commission of Kansas Conservation Division

P.O. Box 17027
Wichita Kansas 6'

Wichita, Kansas 67217

RECEIVED

TWITE CORPORATION COMMISSION

JUN 41975 CONSERVATION DIVISION Wichita, Konses