## STATE OF KANSAS NOTICE OF INTENTION TO DRILL.

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION API Number 15- 179-20, 604 5 DAYS PRIOR TO COMMENCEMENT OF WELL. Murfin Drilling Company Starting Date 1. Operator 617 Union Center Bldg. Sheridan County City-State Wichita, Kansas Zip Code 67202 Sec. 23 Twp. 8 S. Rng. 26 Murfin Drilling Company Contractor Address 617 Union Center Bldg. Exact Wichita, Kansas Zip Code\_ 67202 Spot Location 330' fSI, & 1450' fWT. City-State 3. Type of Equipment: Rotary: X Air: Cable Tools: Well to be Drilled for: Oil: X Gas: SWD: Input: Input: Nearest Lease Line \_\_\_\_330' Well Classification: Infield Pool Ext. X Wildcat Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_\_\_\_ft. Lease Name Pratt Depth of Municipal Water Well within 3 miles \_\_\_None Depth to Protect all Fresh Water (Table 1) 550 250 ft. Well No. 300 9. Amount of Surface Casing to be set 10. (Surface Casing) Alternate No. 1\_\_\_\_\_ Alternate No. 2\_X\_\_\_ Est. Total Depth \_\_\_\_3875\_ OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128 \$40.00 FEE PAID X 6-16-81 REMARKS: PC# 9325/ Signature of Operator ....

First Class Postage

## State Corporation Commission of Kansas

Conservation Division 245 North Water

Wichita, Kansas 67202

STATE CORPORATION COMMISSING 1981

CONSERVATION DIVISION

Wichita L. DIVISION

(IF PREFERRED, MAIL IN ENVELOPE)