## STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1 <sub>MI-1331</sub>

|    | TO BE FILED WITH THE STATE CORPORATION COMMISSION 5 DAYS PRIOR TO COMMENCEMENT OF WELL                      | API Number 15- (For office use only)                      |
|----|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| 1. | Operator DON E. PRATT                                                                                       | Starting Date 6- / 21 / 81                                |
|    | Address P. O. BOX 370,                                                                                      | Month Day Tear                                            |
|    | City-State HAYS, KANSAS Zip Code 67601                                                                      | CountySHERIDAN                                            |
| 2. | Contractor MURFIN DRILLING COMPANY                                                                          | Sec. 27 Twp. 8 S. Rng. 26 West                            |
|    | Address 617 UNION CENTER,                                                                                   | Exact 1320 F.East Line & 440'                             |
|    | City-State WICHITA, KANSAS Zip Code 67202                                                                   | Spot Location from S. Line NE <sup>1</sup> / <sub>4</sub> |
| 3. | Type of Equipment: Rotary: X Air: Cable Tools:                                                              |                                                           |
| 4. | Well to be Drilled for: Oil: X Gas: SWD: Input:                                                             | Nearest Lease Line1320                                    |
| 5. | Well Classification: Infield Pool Ext. Wildcat X                                                            |                                                           |
| 6. | Depth of Deepest Fresh Water within 1 mileft.                                                               | Lease Name <u>CATHERINE ROBBEN</u>                        |
|    | Depth of Municipal Water Well within 3 milesft.                                                             | •                                                         |
| 8. | 000                                                                                                         | Well No. 1-27                                             |
| 9. | Amount of Surface Casing to be setft.                                                                       |                                                           |
|    | (Surface Casing) Alternate No. 1 Alternate No. 2_X                                                          | Est. Total Depth 4050 ft.                                 |
|    | \$40.00 FEE PAID <b>5-26-8</b> REMARKS:*Operator will set surface at lease 50' into blue mature of Operator | YES THAT HE WILL COMPLY WITH K.S. 55-128                  |
|    | REMARKS:*Operator will set surface                                                                          | and the With                                              |
|    | at lease 50' into blue intuition of Operator                                                                | - All                                                     |
|    | shale. <i>@@#53935</i>                                                                                      | <b>5</b>                                                  |

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Wichita, Kansas 67202
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CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)