

~~THIS PERMIT~~

CARDS MUST  
BE TYPED

APR 2 1982

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

~~TO BE FILED WITH THE STATE CORPORATION COMMISSION~~  
**EXPIRES**  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-179-20,625-00  
(For office use only) 00

1. Operator DON E. PRATT  
Address P. O. BOX 370  
City-State HAYS, KANSAS Zip Code 67601

Starting Date 11 / 1 / 81  
Month Day Year

County SHERIDAN

2. Contractor MURFIN DRILLING COMPANY  
Address 617 UNION CENTER  
City-State WICHITA, KANSAS Zip Code 67202

Sec. 27 Twp. 8 S. Rng. 26 West

Exact Spot Location 1320' From East line & 440' From North Line SE 1/4  
of Well

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 440'

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

Lease Name Catherine Robben

5. Well Classification: Infield:  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

6. Depth of Deepest Fresh Water within 1 mile 90 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 200\* 800 ft.

9. Amount of Surface Casing to be set 200\* ft.

Well No. 5-27

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2  \_\_\_\_\_

Est. Total Depth 4000 ft.

\$40.00 FEE PAID 11-2-81 CC# 49990 OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: \*Operator will set surface at least 50' into blue shale.  
Signature of Operator [Signature]

OK  
KE

First  
Class  
Postage

**State Corporation Commission of Kansas**

**Conservation Division**

**245 North Water**

**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

NOV 2 1981

CONSERVATION DIVISION  
Wichita, Kansas

RECEIVED  
STATE CORPORATION COMMISSION

OCT 27 1981  
10-27-1981

CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**