I MIS PERMIT

APR 2

**CARDS MUST** 

BE TYPED

1982

STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1 MI-1331

PE CORPORATION COMMISSION 5 DAYS PRIOR TO COMMENCEMENT OF WELL

1981

1. Operator DON E. PRATT

Address P. O. BOX 370

Starting Date 11 / 8 Month Day

Exact

City-State HAYS, KANSAS

\_\_\_\_\_ Zip Code\_ 67601

County \_\_\_\_SHERIDAN

MURFIN DRILLING COMPANY 2. Contractor

Sec. 27 Twp. 8 S. Rng. 26

440' From West Line

617 UNION CENTER Address \_\_\_\_

City-State WICHITA, KANSAS Zip Code 67202

Spot Location 1320' From South Line NE<sup>1</sup>/<sub>4</sub> of Well

3. Type of Equipment: Rotary: x Air: Cable Tools: Well to be Drilled for: Oil: X Gas: SWD: Input:

Well Classification: Infield X Pool Ext. Wildcat \_\_\_\_ Depth of Deepest Fresh Water within 1 mile 90 ft.

4401 Nearest Lease Line \_\_\_\_\_ Lease Name \_ CATHER INE ROBBEN

Depth of Municipal Water Well within 3 miles \_\_\_\_\_none\_\_\_\_ Depth to Protect all Fresh Water (Table 1) 200 ft. Amount of Surface Casing to be set \_\_\_\_\_

Well No. \_\_\_\_\_6-27 Est. Total Depth \_\_

200\* (Surface Casing) Alternate No. 1\_\_\_\_\_ Alternate No. 2\_\_X \$40.00 FEE PAID X //-2-8/ CC# 49990 OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128
REMARKS: \*\*Operator will set surface at least 50' into biggetugn of operator of the state of the

First Class Postage

## State Corporation Commission of Kansas

**Conservation Division** 

245 North Water

Wichita, Kansas 67202 VED

NOV 21981

CONSERVATION DIVISION . Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)

CONSERVATION DIVISION