

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 179-20,665-  
(For office use only) 00-00

1. Operator DON E. PRATT OPER. LIC. # 6114

**THIS PERMIT**

Starting Date Est. 9 / 14 / 82  
Month Day Year

Mailing Address P. O. BOX 370,

**MAR 03 1983**

County SHERIDAN

Street Address \_\_\_\_\_

City-State HAYS, KANSAS Zip Code 67001

**EXPIRES**

Sec. 27 Twp. 8 S. Rng. 26 West **K&K**

Contact person DON E. PRATT Phone # 913-625-3446

1320 ft. from (N)  (S) Line  
Circle Correct Direction

2. Contractor MURFIN DRILLING COMPANY

1320 ft. from  (E) (W) Line

Street Address 617 UNION CENTER

Exact Spot Location C NW 1/4

City-State WICHITA, KANSAS Zip Code 67202

Nearest Lease Line 1320'

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Lease Name CATHERINE ROBBEN

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

Well No. 15-27

5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

Est. Total Depth 4000 ft.

6. Depth of Deepest Fresh Water within 1 mile 90 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 200\* / 1300 ft.

9. Amount of Surface Casing to be set 200\* ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

\$40.00 FEE PAID  5-31-82 CC # 57627 OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: Operator will set surface  
Signature of Operator \_\_\_\_\_

at least 50' into blue shale.

MHC-KOHE 8/31/82

**State Corporation Commission of Kansas**

**Conservation Division**

**200 Colorado Derby Bldg.**

**202 W. 1st St.**

**Wichita, Kansas 67202**

**RECEIVED**  
STATE CORPORATION COMMISSION

**AUG 31 1982**  
8-31-1982  
CONSERVATION DIVISION  
Wichita, Kansas

**(MAIL IN ENVELOPE)**