TO RE FILED WITH THE STATE CORPORATION COMMISSION

STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1 MI-1331

	5 DAYS PRIOR TO COMMENCEMENT OF WELLTHIS FERMI	API Number 15- (For office use only) EST.
1.		Starting Date 9 / 6 / 82
	Mailing Address P.O. BOX 370	
	Street AddressEXPIRES	County SHERIDAN
		Sec. 27 Twp. 8 S. Rng. 26 West
	Contact person Don E. Pratt Phone #913-625-3446	1320 ft. from (S) Line Circle Correct Direction
2.	Contractor MURFIN DRILLING COMPANY	440 ft. from (W) Line
	Street Address 617 UNION CENTER City-State WICHITA, KANSAS Zip Code 67202	440' Loc in C. E ¹ ₂ Exact Spot Location NE ¹ ₄
3.		Nearest Lease Line 440
5.	Well to be Drilled for: Oil: X Gas: SWD: Input: Well Classification: Infield X Pool Ext. Wildcat Depth of Deepest Fresh Water within 1 mile 90 ft.	Lease Name CATHERINE ROBBEN
	- · · · · · · · · · · · · · · · · · · ·	Well No. <u>14-27</u>
9.	(Surface Casing) Alternate No. 1 Alternate No. 2 X \$40.00 FEE PAID N S - 13 - 52 OPERATOR STATE	Est. Total Depth 4000 ft. IES THAT HE WILL COMPLY WITH K.S.A. 55-128
	REMARKS: *Operator will set surface at least 50' into blue shale.	Me Me

State Corporation Commission of Kansas

Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

AUG 1 3 1982 8-13-1982 CONSERVATION DIVISION Wichita, Kansas

(MAIL IN ENVELOPE)