FORM MUST BE TYPED FORM C-1 4/90

# State of Kansas

## NOTICE OF INTENTION TO DRILL

FORM MUST BE SIGNED ALL BLANKS MUST BE FILLED

Must be approved by the K.C.C. five (5) days prior to commencing well

*			East
Expected Spud Date .	January 22	1991	.SESE. SE Sec .28. Twp 8-S. S, Rg 26-W_XXWest
п	onth day	year	
		/	330 feet from South line of Section
OPERATOR: License #	06113		330 feet from East line of Section 4
Name: Landmar	k Oil Explorati	on, Inc.	(Note: Locate well on Section Plat on Reverse Side)
Address: 250 N	. Water, Suite	308	
City/State/Zip: W	ichita, Kansas	67202 ±	County:Sheridan
		*******	Lease Name: Robben Well #: .#328
	265 <b>-</b> 8181		Field Name: .Studley.South
riidie		7	Is this a Prorated Field? yes XX no
CONTRACTOR: Licence	<b>#:</b> 5886		Target Formation(s):Lansing-Kansas.City
Chief Di	cilling. Inc.		Nearest lease or unit boundary:330
Name:	·······		Ground Surface Elevation:unknown feet MSL
		•	
Well Drilled For:	Well Class	: Type Equipment:	Domestic well within 330 feet: yes XX no
3737			Municipal well within one mile: yes XX no
.XXOil Inj		d XX Mud Rotary V	
Gas Sto	orage XX Pool E	xt Air Rotary	Depth to bottom of usable water:
OWWO Dis	sposal Wildca	it Cable	Surface Pipe by Alternate: 1 .XX. 2 V
Seismic; # c	of Holes		Length of Surface Pipe Planned to be set:
		•	Length of Conductor pipe required:
If OWNO: old well in	nformation as follows	•	Projected Total Depth:
Operator:	*************		Formation at Total Depth:BKC
Well Name:			Water Source for Drilling Operations:
Comp. Date:	Old Total	Depth	/ well farm pond .XX other
		·	DWR Permit #:
Directional Deviate	d or Horizontal well	bore? yes XX. no	Will Cores Be Taken?: yes .XX. no
			If yes, proposed zone:
,,			
		AFFIDA	<u>, 111</u>
	by affirms that the	drilling, completion and e	eventual plugging of this well will comply with K.S.A. 55-101,
et. seq. It is agreed that th	e following minimum	requirements will be met:	· · · · · · · · · · · · · · · · · · ·
		shall be notified before	
	· ·		be set by circulating cement to the top; in all cases surface
			us a minimum of 20 feet into the underlying formation;
			ed to the district office. An agreement between the operator
			necessary prior to plugging; well is either plugged or production casing is cemented in;
			emented from below any usable water to surface within 120 days
		ify district office prior	
I hereby certify the	it the statements mad	le herein are true and to	the best of my knowledge and belief.
Date: 01-18-91	Ciamatuma of Om		Title Exec. Assistant
Date:	Signature of Op	Kairi W	
	FOR KCC		HAMME IN
		104 4049	10-00-000
	API # 1		8-00-00
	Conduct	or pipe required	feet D
	Approve	surface pipe required of	JAN 2 2 1991
		VE DATE: 1-27-4	1-20-1991
	This au	thorization expires:	7.22-9/ CONSERVATION DIVISION
		outhorization void if dril	ting not started within Wichita, Kansas
		hs of effective date.)	
	Spud da	ite: Age	ent:
	l ————————————————————————————————————		
		OFMENDED	TA.

#### REMEMBER TO:

- File Drill Pit Application (form CDP-1) with Intent to Drill;
- File Completion Form ACO-1 within 120 days of spud date;
- File acreage attribution plat according to field proration orders;
- Notify appropriate district office 48 hours prior to workover or re-entry;
- Submit plugging report (CP-4) after plugging is completed;
- Obtain written approval before disposing or injecting salt water.

#### PLAT OF ACREAGE ATTRIBUTABLE TO A WELL

### State Corporation Commission, Conservation Division 200 Colorado Derby Bldg. Wichita, Kansas 67202

	LEASE Robben						f	eet nort	th of.SE corner			
	WELL NUMBER 3-2	NUMBER 3-28 Studley South				330 feet we			st of SE corner			
						SE/4_Sec28_T_8				S-S R 26-W EV/W		
	<del></del>		COUNTY Sheridan -									
	NO. OF ACRES ATTRIBUTABLE TO WELL 160  DESCRIPTION OF ACREAGE E/2 E/2											
	NOTE: If plat d	•			for y	our ci	rcums	tances,	you m	ay attach		
	your own s	scaled or s	surveyed	plat.								
	1			PL	١T							
	•	R2	6 <b>W</b>	. Fla	71							
1	SW NE SW,	20	T	7 : 22	I i		Γ	1 : 22	6	SE SW SW		
	22-113 Robben									#1-27 Robben		
	Oxford Expl. Co.							1		Landmark Oil Expl.		
					——	; <del></del>		\ <u></u>				
2	1320'FSL&440'FEL,NW/4								7	SW SW SW		
	#7-27 C. Robben								•	#2-27 Robben		
	Don E. Pratt					<u>:                                      </u>	<u> </u>	<del> </del>		Landmark Oil Expl.		
	Don E. Iluce						:		1	Dandmark OII Expr.		
2	440 LECT c 440 LEET NW / 4				•				L	ATTO ATTO ATTO		
3	440'FSL&440'FEL, NW/4	<b> </b>		· <del> </del>		<u> </u>	ļ <u>:</u>	<del> 2</del>	В	NE NW NW		
	#4-27 C. Robben						;	1	1	Pratt "B" #3		
	Don E.PPratt								, i	Northern Lights		
		29		1 : 2	8	<del>                                     </del>	<del></del> -	77	1	•		
4	440'FNL&440'FEL,SW/4	7			•	1		4	NII.			
	#10-27 C. Robben								-111			
	Don E. Pratt			-		¦ — <del> </del> —		· ———	IN			
									111	•		
5	SW SE NW					·	77 6	-				
	#1 Pratt "B"				<del></del>	1 1	<del></del>					
	Northern Lights						8	į				
	•				,			~				
				-!		<u>'</u>	<del></del>					
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							i	5				
	,	32		3	3	<u> </u>	L !	34		·		
				:	1.							
	In plotting the propos	sed location o	f the well,	you must	show:				•			
	*				A service	وجهود			_			
		which you are							s, i.e.	1 section, 1		
	section with	8 surrounding	partial se	uctons, 4	section	IS, 10 SE	ctions,	etc.;				
	2) the weil's lo	cation relativ	e to the l	ocation o	fother	wells no	oducina	from the s	ame com	mon source of		
	supply in adi	oining drilling	units, pu	rsuant to	K.A.R.	82-3-108	, 82-3-2	07, 82-3-31	2, or si	pecial orders		
	, of the Commis		- 12.45				-					
	7)				_							
	3) the distance	of the propose	d drilling	location	from th	e sectio	n's eas	t and south	lines;	and		

the distance to the nearest lease or unit boundary line.

Signature of Operator or Agent KON

Date \_\_01-18-91

I hereby certify that the statements made herein are true and to the best of my knowledge and belief.

Title Executive Assistant

Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

Judith McConnell **Executive Director** 

> Brian Moline General Counsel



# Kansas Corporation Commission

02/06/92

LANDMARK OIL EXPLORATION, 250 NORTH WATER, #308 510

WICHITA, KS 67202

Outstanding Information API NO: 15179209880000 WELL NAME: ROBBEN #3-28

STR: 28-08-26W

MECEIVLL CIATE CORPORATION COMMISSION

CONSERVATION DIVISION WICHITA, KANSAS

Dear Sirs:

A review of the Kansas Corporation Commission computer well history file data base shows that the Intent to Drill on the well listed above has expired. We have not received a spud call or an ACO-1 Completion Report on this well.

If the well has not been drilled, please check, sign and date below and return this letter to the Wichita Office.

Well not drilled. Signature

If the well has been drilled, please submit the ACO-1 Completion Report (dated 7-91) with all attachments for this well along with a copy of this letter to the Wichita Office.

In either case we will require an answer to this letter no later than 30 days from the date of this letter. Failure to submit the requested information may subject the operator to the assessment of a \$500 administrative penalty under K.A.R. 82-3-107 of the General Rules and Regulations of the State of Kansas.

If you have any questions concerning this matter please contact the undersigned at (316) 263-3238.

Sincerely

Dennis Anderson

Engineer - Production

Conservation Division William R. Bryson Director 200 Colorado Derby Bldg. 202 W. 1st Street Wichita, Kansas 67202-1286 Telephone (316) 263-3238

District Office cc: File