FORM MUST BE TYPED FORM C-1 4/90

State of Kansas NOTICE OF INTENTION TO DRILL

** CORRECTED

FORM MUST BE SIGNED BLANKS MUST BE FILLED

Must be approved by the K.C.C. five (5) days prior to commencing well

ALL BLANKS MUST	BE_FILLED
Corre	rtion
COOL,	East

FFECTIVE	ATE: List	1-9/ arv4/ 8	1991	.NE .SE. SE. Sec .2	8. Twp 8-S s, Rg 26-W XXWest	
2,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	month	day	year	222		
	0.511.0			990	. feet from South line of Section	
OPERATOR: Li	cense #andmark Oil I				. feet from East line of Section	
Name:	andiank off i	DYDIOLUCION	, Inc.	(Note: Locate well on	Section Plat on Reverse Side)	
Address: .	250 N. Water	r, Suite 30	3	Charida	"	
City/State	/Zip: Wichita	a, Kansas	67202	County: Sherida		V
Contact Pe	rson: Jeii Wo	000 0101		Lease Name: RODDEII	South	(
Phone:	(310) 203-0				? yes XX. no	
	500	36 -		Is this a prorated field	Lansing-Kansas City	
CONTRACTOR:	Chief Drill	ing Inc		Name t lange or unit bo	undary:330.	
Name:	CILICI. DI III.			Cround Surface Flevation	** 2497 feet MSL	¥
		Hall Classe	Type Equipment:	Domestic well within 330	feet: yes .XX no	r
Well Drilled	For:	Well Class:	Type Equipment.	Municipal well within on	e mile: yes .XX no	
XX oil	Inj	XX Infield	.XX Mud Rotary		. 100'	
Gas	Storage		Air Rotary	Depth to bottom of usabl	water:1460'	
OWWO	Disposal		Cable	Surface Pipe by Alternat	e: 1 XX. 2	
	# of Holes		,	Length of Surface Pipe P	lanned to be set:250'	
				Length of Conductor pipe	required:N/A	
If OWWO: old	lwell information	n as follows:	•	Projected Total Depth: .	3950'	
Operator	:			Formation at Total Depth	:BKC	
			•••••	Water Source for Drillin		
Comp. Da	ite:	Old Total Dep	oth		well farm pond XX. other	
			vv		VV	
			e? yes XX. no		yes .XX no	
If yes, tota	il depth location:			If yes, proposed zone: .	••••••	
1. The 2. The pipe 3. If t and 4. The 5. If a of s	appropriate distantinum amount of a shall be set that the well is dry, the district off appropriate distant Alternate II company date. In all approducts and the spud date. In all	rict office shall surface pipe as rough all uncons a plugging properties on plug lengrict office will sumpletion, product cases, notify atements made he mature of Operation of Por KCC USI API # 15- Conductor Minimum sunder Approved by EFFECTIVE	s specified above shal solidated materials plosal shall be submitted the and placement is relieved before a ction pipe shall be consisted before a district office priore and to the constant of the constant	setting surface pipe; the set by circulating cemer us a minimum of 20 feet intend to the district office. the secessary prior to plugging; well is either plugged or promented from below any usable to any cementing. the best of my knowledge and Wolken GOOOO The feet The feet per Alt.	roduction casing is cemented in; e water to surface within 120 days	•
	- Fi	6 months Spud date: le Drill Pit Apple Completion Fo	REMEMBER olication (form CDP-1) orm ACO-1 within 120 o	TO: with Intent to Drill; days of spud date;	CONSERVATION DIVISION Wichita, Kansas	
•	- Fi	le acreage attr	ibution plat according e district office 48	g to field proration orders; hours prior to workover or g	re-entry:	
	- Su	bmit plugging r	eport (CP-4) after plu	ugging is completed;	٠,	-
				ng or injecting salt water.		

HERTIVE DATE:

PLAT OF ACREAGE ATTRIBUTABLE TO A WELL

State Corporation Commission, Conservation Division 200 Colorado Derby Bldg. Wichita, Kansas 67202

¥						LOCATION OF WELL: NE SE SE, Sec. 28-8S-26W 990 feet north of SE corner				
						330	fee	et west o	of SE corner	
,	FIELD Stud				SE/	4 Sec	28	T 8-s	R <u>26-W</u> R /W	
							Sherida		,	
*	NO. OF ACRES A	ATTRIBUTAB	LE TO W	ELL <u>160</u>		ECTION ;	XX REC	GULAR	IRREGULAR? FROM NEAREST	
	DESCRIPTION OF	F ACREAGE	E/2 E/	2	_ CORN	ER BOUNI	DARY.		•	
	NOTE: If plat your own	depicted n scaled o			•	our cir	cumsta	inces, yo	ou may attach	
* * _W	/ÁS−Robben #3∸28			P	TAI	**IS-	Robben	#1-28		
	en e	20			21			22		
SW NE S	SW ,							1	6 SE SW SW	
22-113	Robben				-	, -			#1-27 Robben	
Oxford	Expl. Co.								Landmark Oil Expl.	
1320'FS	SL&440'FEL,NW/4		_		1 :	 	.		7, SW SW SW	
	C. Robben						<u>-</u>		#2-27 Robben	
Don E.	•								Landmark Oil Expl.	
	1							2-	37	
440'FSI	L&440'FEL,NW/4	·							8 NE NW NW	
	C. Robben	29			28		_ : :	317	Pratt "B" #3	
Don E.		1						41	Northern Lights	
	,								N	
440'FNI	L&440'FEL,SW/4			<u> </u>	_	. .	_ ! _		TN	
	C. Robben							1	1 1	
Don E.	1					11-	7.6	-		
		-		1 1 .:	-	1	1 1			
SW SE N	1M						8			
#1 Prat	t "B"									
Norther	n Lights					·				
	-									
		32		. •	33			5 34		
!	In plotting the pro	·	n of the v	The state of the s		<u> </u>		J-1		
	. 1) The manner	, `	are using	the depict	ed plat l				i.e. 1 section, 1	
\$ ^ F	2) the well's supply in a of the Com	adjoining dril	ative to the ling units	he location , pursuant f	of other	wells pro 82-3-108,	ducing f: 82-3-207	rom the same 7, 82-3-312,	common source of or special orders	

the distance to the nearest lease or unit boundary line.

Signature of Operator or Agent

Date 02-07-91

I hereby certify that the statements made herein are true and to the best of my knowledge and belief.

Title Exec.Assistant, Karri Wolken

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