

15-179-20,262-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

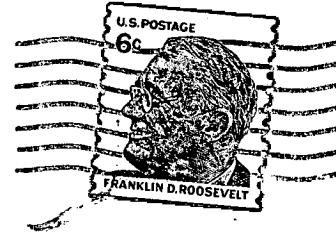
1. Operator John O. Farmer, Inc. Address 370 W. Wichita Ave., Russell, Kansas
2. Lease name Haffner Well No. 1 County Sheridan
3. Well Location C SW/4 SW/4 Sec. 3 Township 8 South Range 27 West
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor John O. Farmer, Inc. Address 370 W. Wichita Ave., Russell, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin August 17, 1967
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4,000 ft.
8. Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE
9. Ground elevation at location is approx. 30 ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 220 ft. Alternate 1 Alternate 2 .

REMARKS:

JOHN O. FARMER, INC.

Signature of Operator


 Wendel W. Earp, Sec'y. - Treas.



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

**RECEIVED
STATE CORPORATION COMMISSION
JUL 30 1970
CONSERVATION DIVISION
Wichita, Kansas
7-30-70**

(IF PREFERRED, MAIL IN ENVELOPE)