

15-179-20,048-00-00

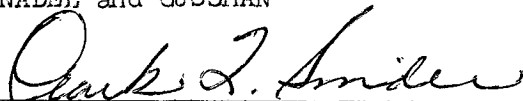
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator NADEL and GUSSMAN Address 625 Union Center, Wichita, Kans.
2. Lease name Jamison Well No. 1 County Sheridan
3. Well Location C NE SW Sec. 20 Township 8 South Range 27 West
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address 617 Union Center, Wichita, Kans.
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin October 9, 1967.
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4100 ft.
8. Depth of deepest fresh water well within one mile of location 9 ft. If none exists, write NONE.
9. Ground elevation at location is approx. 50 ft. higher ~~or~~ lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location NONE ft. If none exists, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 175 ft. Alternate 1 Alternate 2 .

REMARKS:

NADEL and GUSSMAN

Signature of Operator


 Clark T. Snider

RECEIVED
STATE CORPORATION COMMISSION

OCT 6 1967

Place
5¢
Stamp
Here

CONSERVATION DIVISION
Wichita, Kansas

10-6-67

State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)